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#### PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

(571) 273-2885 or <u>Fax</u> INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications. Note: A certificate of mailing can only be used for demertic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission. CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address) 7590 09/01/2005 27123 Certificate of Mailing or Transmission MORGAN & FINNEGAN, L.L.P. I hereby certify that this Fec(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below. 3 WORLD FINANCIAL CENTER NEW YORK, NY 10281-2101 John Wakeley Wakelu ohn (Signeture) 10-7-05 (Date ATTORNEY DOCKET NO. CONFIRMATION NO. FIRST NAMED INVENTOR APPLICATION NO. FILING DATE 1232-5119 10/649,965 08/26/2003 Junichi Murakami TITLE OF INVENTION: CAMERA, LENS APPARATUS, AND CAMERA SYSTEM DATE DUE PUBLICATION FEB TOTAL FEE(S) DUE ISSUE FEE APPLN. TYPE SMALL ENTITY 12/01/2005 50 NO nonprovisional ART UNIT CLASS-SUBCLASS PXAMINER PERKEY, WILLIAM B 2851 396-079000 Change of correspondence address or indication of "Fee Address" (37 CFR 1.363). 1 Morgan & Finnegan LLP 2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, ☐ Change of correspondence address (or Change of Correspondence Address form PTO/\$B/122) attached. (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered potent attorneys or agents. If no name is listed, no name will be printed. "Pee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required. 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type) PLEASE NOTE: Unless an assignce is identified below, no assignce data will appear on the patent. If an assignce is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment. (B) RESIDENCE: (CITY and STATE OR COUNTRY) (A) NAME OF ASSIGNEE Canon Kabushiki Kaisha Tokyo, Japan Please check the appropriate assignee category or categories (will not be printed on the patent) : 🔲 Individual 🚨 Corporation or other private group entity 🚨 Government 4b. Payment of Fee(s): 4a. The following fee(s) are enclosed: 🔲 issue Fee A check in the amount of the fee(s) is enclosed. Publication Fee (No small entity discount permitted) Payment by credit card. Form PTO-2038 is attached. Advance Order - # of Copies The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number \_\_\_\_\_\_\_13-4500 \_\_\_\_\_\_ (enclose on extra copy of this form). 5. Change in Entity Status (from status indicated above) a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27. b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2). The Director of the USPTO is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.

NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office. **Authorized Signature** Stephen Registration No. 40,426 Typed or printed name \_ Manetta This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND PRES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

PTOL-85 (Rev. 07/05) Approved for use through 04/30/2007.

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27123
STOMER NUMBER 1

Docket No.: 1232-5119

## <u>IN THE UNITED STATES PATENT AND TRADEMARK OFFICE</u>

Applicant(s):

Junichi MURAKAMI

Group Art Unit: 2851

Serial No.:

10/649,965

Examiner:

William B. PERKEY

Filed:

August 26, 2003

For:

CAMERA, LENS APPARATUS AND CAMERA SYSTEM

### CERTIFICATE OF FACSIMILE TRANSMISSION

Mail Stop Issue Fee Commissioner For Patents P.O. Box 1450 Alexandria, VA 22313-1450

I hereby certify that the following item(s):

- 1. Issue Fee Transmittal Letter w/authorization to charge fee to deposit account (1 page.); and
- 2. Part B Fee(s) Transmittal (1 page)

are being transmitted pursuant to 37 C.F.R. §1.8 by facsimile on the date indicated below to Mail Stop Issue Fee, at the following facsimile number: (571) 273-2885. Transmission Total: 3 pages (including this cover sheet).

Respectfully submitted, MORGAN & FINNEGAN, LLP

Date: October 7, 2005

Βv

John Wakel<del>o</del>v

Mailing Address: MORGAN & FINNEGAN, LLP 3 World Financial Center New York, New York 10281-2101 (212) 415-8700 (Telephone) (212) 415-8701 (Facsimile) OCT 07 7005 27123

ACHETOMER NUMBER 1

Confirmation No.: 7096

Date of Notice of Allowance: September 1, 2005

Attorney Docket No.: 1232-5119

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s):

Junichi MURAKAMI

Group Art Unit:

2851

Serial No .:

10/649,965

Examiner:

William B. PERKEY

Filed:

August 26, 2003

For:

CAMERA, LENS APPARATUS AND CAMERA SYSTEM

Mail Stop Issue Fee Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

### ISSUE FEE TRANSMITTAL LETTER

Sir:

The Issue Fee, Publication Fee, and Advance Order Copy Fee (for five copies) were previously submitted on January 18, 2005. Subsequently, a Petition to Withdrawal From Issue was filed on February 9, 2005 and granted on February 25, 2005. Accordingly, the Notice of Allowance and Fees Due dated September 1, 2005 indicates that no fees are due. Thus, no fees are submitted herewith.

The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any over payment, to Deposit Account No. 13-4500, Order No. 1232-5119.

Respectfully submitted, MORGAN & FINNEGAN, L.L.P.

Dated: October 7, 2005

By: Stephen J. Manet

Registration No. 40,426

Correspondence Address: MORGAN & FINNEGAN, L.L.P. 3 World Financial Center New York, NY 10281-2101 (212) 415-8700 (Telephone) (212) 415-8701 (Facsimile)